

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

APR 2 1 04 PM '71

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Sarah J. Brown

in consideration of Four Thousand Six Hundred Eighty-Two and 42/100ths (\$4,682.42) ---Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

JACK R. AND PAULINE H. WHITTED, their Heirs and Assigns, forever;

ALL of that lot of land in the City and County of Greenville, State  
of South Carolina, known as Lot No. 14, Block L. on plat of Fair  
Heights recorded in the R. M. C. Office for Greenville County in  
Plat Book F, at page 257, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Fairview Avenue  
at the corner of Lot No. 15, and running thence S 58-40 E 142.7 feet  
to an iron pin; thence S 31-20 W 50 feet to an iron pin; thence N  
58-40 W 143.1 feet to an iron pin on the southeastern side of Fair-  
view Avenue; thence with said Avenue, N 31-47 E 50 feet to the point  
of beginning.

This property was conveyed to James R. Brown in Deed Book 632, at  
page 375. James R. Brown died testate September 2, 1967, devising  
the same to his widow, Sarah H. Brown, as will appear in Apartment  
1031, File 4, in the Probate Court for Greenville County.

The above described property is subject to restrictive covenants and  
easements as may appear on the records of the Greenville County Court  
House.

The Grantees assume and agree to pay the balance due on the loan unto  
First Provident Corporation in the original sum of \$8,000.00 recorded  
in Mortgage Book 800, at page 405, which balance assumed is \$5,567.58.



550

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2nd day of April 19 71.

SIGNED, sealed and delivered in the presence of:

Sarah J. Brown (SEAL)  
Sarah J. Brown

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 2nd day of April 19 71.

Charles H. Pence (SEAL)  
Notary Public for South Carolina MY COMMISSION EXPIRES  
AUGUST 12, 1980

Sue Kintley

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER (GRANTOR WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

2nd. day of April 19 71 at \_\_\_\_\_

1:04 P. M. No. #22940

15  
- 15  
- 26  
- 515